

CHAPrERCCXX.

HARI said:—Now hear me enumerate the
Mantra, which
repeated for seven nights in succession by a
person, enables
him to witness the realisation of all his wished-
for objects,
I make obeisance to the Bhagavin. I meditate
upon the self
of Vasudeva* I bow down unto Aniruddha,
Sankarshana and
Pradyumna manifestations of Vishnu* Obeisance
to the giver
'of perfect knowledge, obeisance to the embodied
self of pure
joy. Obeisance to the one that delighteth
in the soul,
obeisance to the embodied quiesism, obeisance
to the one
who observeth no duality in the universe. This
universe is
thy image, hence do I make obeisance to thee,
Obiesance
to Hrishikesha, the great spirit reflected in the
universe. I
make obeisance to Brahma from whom all this
has come into
being, in whom lies this all and from whom
many other
eternities will originate, Thou supportest
this terrestrial
globe, I make obeisance to thee, I make
obeisance to Him
\whom the mind, life and the sense-organs cannot
reach and
who, like this ethereal expanse, lies extended
both in the
inside and outside of creatures. Om,
obeisance to the
Lord, the great Purusha, the Supreme Lord of the
Mahabhutas

(primordial matter) whose lotus feet are
surrounded by the
polens of virtues of heirarchies of beings of
Sattva qualities.
I make .obeisance to the final goal (of all.
By dint of
this*knowledge, Chitrakatu was lifted to the
status of a
Vrddydhara.